Self-Care and Self-Nurturing Related to Secondary Traumatic Stress



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National Native Children's Trauma Center

- Established in Fall 2007 to serve as a Treatment and Services Adaptation Center (Cat II) within the National Child Traumatic Stress Network (NCTSN)
- Represents a national expansion of the previously funded Montana Center for Childhood Trauma (BOR approved, 2004)
- Mission: To co-facilitate trauma-focused healing for native children, families, and communities. This work requires understanding, respect, and honoring of tribal sovereignty, specific community needs, and the use of traditional healing practices.



Opening with Intention

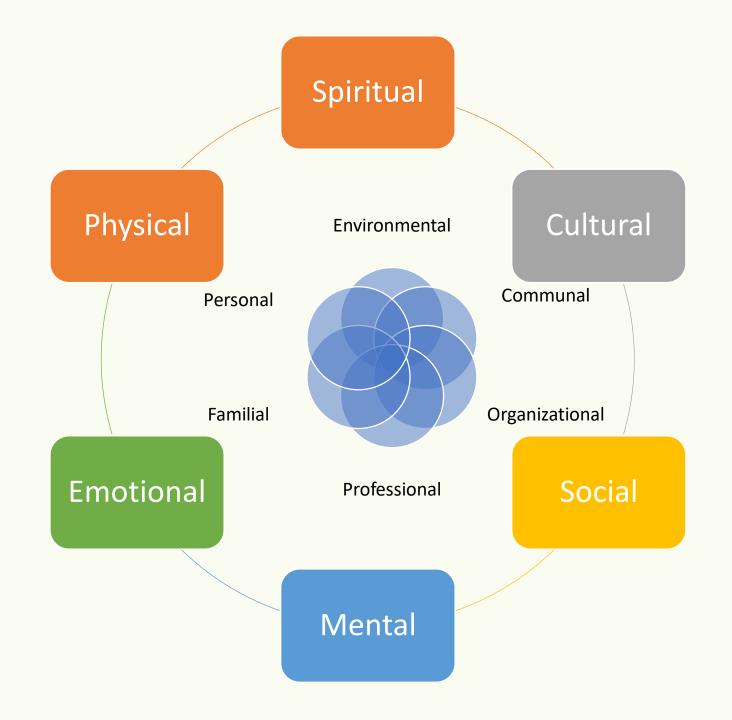
Deep Breathing



Presentation Roadmap

- Define and understand the significance of secondary traumatic stress (STS)
- Identify and recognize signs and symptoms of secondary traumatic stress on personal, professional and organizational level
- Realize how mitigating symptoms will aid in preventing burnout and vicarious trauma
- Review and practice self-love strategies

Indigenous Well-Being



3 Stages of Coping with Secondary Traumatic Stress (STS)

- 1. Knowledge: Acquisition of information and skills Accomplished by participating in this training
- 2. Recognition: Identifying risk and exposure

 Accomplished with peer support, supervision and reflection
- 3. Responding: Application and maintenance

 Accomplished with self-love, supervision, peer support and action





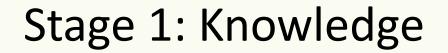
WHY TALK ABOUT STS?

Personally, it affects staff well-being at all levels

Professionally, it contributes to turnover, reduced skill retention and effectiveness

Organizationally, it impacts an agency's ability to provide quality services

Saakvitne and Pearlman, 1996





Definitions and Significance



Secondary Traumatic Stress

"The natural and consequent behaviors and emotions resulting from knowing about a traumatizing event experienced by a significant other, the stress resulting from helping or wanting to help a traumatized or suffering person."

(Figley, 1995)



Burnout

"The index of the dislocation between what people are and what they have to do. It represents an erosion in values, dignity, spirit and will—an erosion of the human soul. It is a malady that spreads gradually and continuously over time, putting people into a downward spiral."

Maslach & Leiter, 2008



Compassion Fatigue (empathic strain)

"The experience of short-term exhaustion and traumatic stress reactions associated with exposure to the suffering of one's clients."

Boscarino, Figley & Adams, 2004



Vicarious Trauma

"Negative transformation in the helper that results from empathic engagement with trauma survivors and their trauma material, combined with a commitment or responsibility to help them."

Pearlman and Caringi, 2008





Moral Distress

• "Stress that occurs when one believes they know the right thing to do, but for whatever reasons, whether it is institutional or other constraints, make it difficult to pursue the desired course of action."

The Reality of STS

"The expectation that we can be immersed in suffering and loss daily, and not be touched by it, is as unrealistic as expecting to be able to walk through water without getting wet."

Rachel Naomi Remen, M.D. 1996



Who is vulnerable to STS?

Empathetic



and in turn, activated by similar reports of pain or trauma in others

Work directly with children and listen to their painful or traumatic experience

Help others and often neglect or are unaware of your own feelings and needs

FORMS OF STS EXPOSURE

- ✓ Disclosures of abuse by a child
- ✓ Reviewing police reports, case files, affidavits
- ✓ Documenting injuries or seeing pictures of injuries
- ✓ Listening to 911 audio recordings
- ✓ Graphic debriefing by colleagues
- ✓ Witnessing graphic testimony in court
- ✓ Fear for a parent returning to a violent partner
- ✓ Questioning the safety of a placement



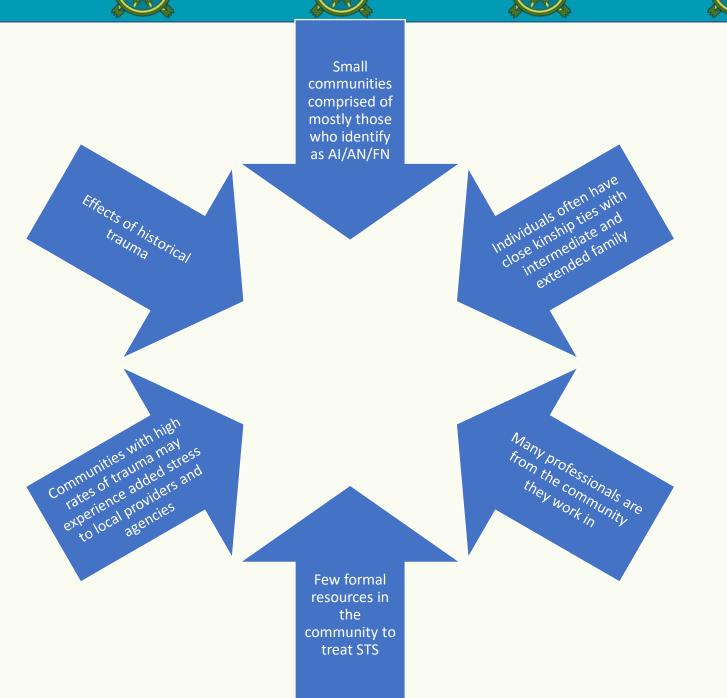


STS IN INDIAN COUNTRY

- Few studies have explored the impact of STS among American Indian/Alaska Native populations
- American Indian/Alaska Native children are more likely than any other race to experience violence
- Due to this likelihood of exposure, it is likely American Indian/Alaska Native helping professionals are at elevated risk of STS

Attorney General's Advisory Committee on American Indian and Alaska Native Children Exposed to Violence, 2014





Factors for Indigenous Professionals

"We know the community and their background and their family members and everything so we're probably more impacted than if we were in a large city area."

Caringi, Stanick, Trautman, Crosby, Devlin & Adams, 2015, p. 249



The Trauma of COVID-19



Disease

"More than any other population in the country, the shared experience of surviving a pandemic is in our blood, it's not historic, it's current for American Indians, it's our reality. We took it seriously because we had to."

Dr. Desi Rodriguez-LonebearNorthern Cheyenne

Social Demographer

University of California Los Angelos



THE IMPACT OF A PANDEMIC ON STRESS

Stress during an infectious disease outbreak can include:

- Fear and worry about personal health and health of loved ones
- Changes in sleep or eating patterns
- Difficulty concentrating
- Worsening of chronic health conditions
- Worsening of mental health conditions
- Increased use of substances

Symptoms are often exacerbated by isolation, disruption of routine and loss of employment

Centers for Disease Control, 2020

Think and Share

What other stressful factors you can think of that may impact you on a daily basis?



Important Reminder

Secondary Traumatic Stress is a NORMAL response to ABNORMAL circumstances.



Stage 2: Recognition



Signs and Symptoms





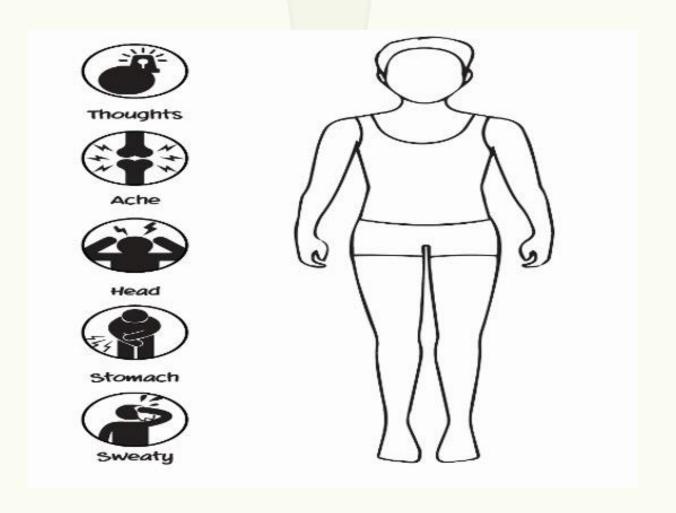
THE BRAIN & BODY'S **RESPONSE TO STS**

Mimic reactions to primary trauma exposure:

- ✓ Re-experiencing
- ✓ Hyperarousal
- ✓ Avoidance
- ✓ Intrusive thoughts

Figley, C.R, 1995

Where do you feel stress?



Emotional Indicators of STS

- Anger
- Sadness
- Prolonged grief
- Anxiety
- Depression
- Hopelessness
- Emotional numbing



The Impact of STS on Well-Being

Physical

- Fatigue
- Numbing
- Upset stomach
- Rapid heartbeat
- Breathing difficulty
- Sleeping difficulty
- Dizziness
- Impaired immune system

Emotional

- Denial
- Fear
- Anxiety
- Guilt
- Powerless
- Sadness
- Hypersensitive
- Over-whelmed
- Irritable
- Anger
- Minimizing

Mental

- Confusion
- Diminished concentration
- Absentminded
- Decisionmaking difficulty
- Self-doubt
- Rigidity
- Trauma imagery

Social

- Isolation
- Blaming others
- Deteriorating relationships
- Decreased interest in intimacy or physical touch

Spiritual

- Questioning religious or spiritual beliefs
- Loss of purpose
- Anger at a higher power
- Questioning the meaning of life

Behavior and Performance Impacts

Personal Behaviors

- Changes in routine
- Withdrawal
- Nightmares
- Self-destructive coping
- Prone to accidents
- Easily startled
- Change in appetite
- Decreased energy

Professional Performance

- Difficulty completing job tasks Difficulty meeting deadlines
- Low quality of job performance Poor relationship with colleagues Poor attitude

Common Sources of Stress in the Workplace

System changes	Tension with community members
Lack of clear communication with supervisors and other positions of authority	Having few or no opportunities for professional development or advancement
Feeling like you have little control over how your job is performed	Feeling unable to make full use of your skills or abilities
Too much work to do and not enough time	Environmental issues (noise, lack of space, too hot, too cold, etc.)
Workload ratio	Lack of resources
Immediate needs of families	Client behaviors

The Organizational Stress Factor

Organizations can create workplaces that increase the likelihood staff are exposed to stress, are directly exposed to trauma, and experience STS

When organizations fail to create psychologically and physically safe spaces that address organizational stress, direct exposure to trauma, and STS, staff suffer

Think and Share What is already on your plate?





ASSESSMENT OF STS: PERSONAL

Ask yourself about an interaction, circumstance, event:

- How did you feel? What did you notice in yourself?
- Did you have any strong reactions during the interaction?
- How do you think the other person was feeling?
- What did you think would happen, why do you think it did or didn't go as planned?
- What do you think was driving your stress reaction?
- Are you reminded of your own experiences or history?

Self-assessment tools to measure levels of STS, burnout, compassion fatigue:

ASSESSMENT TOOLS FOR STS: PERSONAL

- Professional Quality of Life (PROQOL)
- Secondary Traumatic Stress Scale (STSS)

Neither the STS Scale nor the ProQOL Scale is a valid tool for psychiatric diagnosis. While your scores on these scales may help you determine that there is cause for concern, you should seek an official diagnosis from a licensed clinician rather than basing decisions about your mental health on one of these tools.



"Client" is used to indicate persons with whom you have been engaged in a helping relationship. You

1.	I felt emotionally numb
	my work with clients
	by my client(s)
4.	I had trouble sleeping
5.	I felt discouraged about the future
6.	Reminders of my work with clients upset me
7.	I had little interest in being around others
8.	I felt jumpy
9.	I was less active than usual
	intend to
1.	I had trouble concentrating
	of my work with clients
3.	I had disturbing dreams about my work with clients
4.	I wanted to avoid working with some clients
5.	I was easily annoyed
	thing bad to happen
7.	I noticed gaps in my memory about client sessions
_	



STS Scale

(Bride, 1999)





Professional Quality of Life Scale (ProQOL)

Compassion Satisfaction and Compassion Fatigue (ProOOL) Version 5 (2009)

When you [help] people you have direct contact with their lives. As you may have found, your compassion for those you [help] can affect you in positive and negative ways. Below are some-questions about your experiences, both positive and negative, as a [helper]. Consider each of the following questions about you and your current work situation. Select the number that honestly reflects how frequently you experienced these things in the <u>lost 30 days</u>.

I=Nev	er 2=Rarely	3=Sometimes	4=Often	5=Very Often			
1.	I am happy.						
— ;·	I am preoccupied with mo	ore than one person I [help]					
— - -	I get satisfaction from being able to [help] people						
— 4.	I feel connected to others						
_{5.}	Liump or am startled by unexpected sounds.						
6.	I feel invigorated after wo	rking with those I [help].					
 7.	I find it difficult to separate	e my personal life from my	life as a [helper	1.			
8.	I am happy. I am preoccupied with more than one person I [help]. I get satisfaction from being able to [help] people. I feel connected to others. I jump or am startled by unexpected sounds. I feel invigorated after working with those I [help]. I find it difficult to separate my personal life from my life as a [helper]. I am not as productive at work because I am losing sleep over traumatic experiences of a person I [help]. I think that I might have been affected by the traumatic stress of those I [help]. I feel trapped by my job as a [helper]. Because of my [helping], I have felt "on edge" about various things. I like my work as a [helper]. I feel depressed because of the traumatic experiences of the people I [help]. I feel as though I am experiencing the trauma of someone I have [helped]. I have beliefs that sustain me. I am pleased with how I am able to keep up with [helping] techniques and protocols. I am the person I always wanted to be. My work makes me feel satisfied. I feel worn out because of my work as a [helper]. I have happy thoughts and feelings about those I [help] and how I could help them. I feel overwhelmed because my case [work] load seems endless. I believe I can make a difference through my work. I avoid certain activities or situations because they remind me of frightening experiences.						
— _{9.}	I think that I might have been affected by the traumatic stress of those I [help].						
10.	I feel trapped by my job as a [helper].						
11.	Because of my [helping], I have felt "on edge" about various things.						
12.	I like my work as a [helper].						
13.	I feel depressed because of the traumatic experiences of the people I [help].						
14.	I feel as though I am experiencing the trauma of someone I have [helped].						
15.	I have beliefs that sustain me.						
16.	I am pleased with how I am able to keep up with [helping] techniques and protocols.						
17.	I am the person I always wanted to be.						
18.	My work makes me feel sa	atisfied.					
— 19.	I feel worn out because of my work as a [helper].						
20.	20. I have happy thoughts and feelings about those I [help] and how I could help them.						
— 21.	I feel overwhelmed because	se my case [work] load see	ms endiess.				
22.	I believe i can make a diffe	rence through my work. r situations because they re	mind me of frie	htaning average			
	mening experience						
24	of the people I [help].	to to [help]					
— 25·	I am proud of what I can do to [help]. As a result of my [helping], I have intrusive, frightening thoughts. I feel "bogged down" by the system. I have thoughts that I am a "success" as a [helper]. I can't recall important parts of my work with trauma victims. I am a very caring person. I am happy that I chose to do this work.						
— 26.	I feel "hogged down" by the system						
— _{27.}	I have thoughts that I am a	a "success" as a [helber].					
— _{28.}	I can't recall important par	rts of my work with trauma	victims.				
29.	I am a very caring person.	,	a vrementat a trade				
- 20	I am hanny that I should to	de alsternande					

© B. Hudnall Stamm, 2009. Professional Quality of Life: Compassion Satisfaction and Fatigue Version 5 (ProQOL). /www.isu.edu/~bhstamm or www.proqol.org. This test may be freely copied as long as (a) author is credited, (b) no changes are made, and (c) it is not sold.

ProQOL Scale

(Hudnall Stamm, 2009)

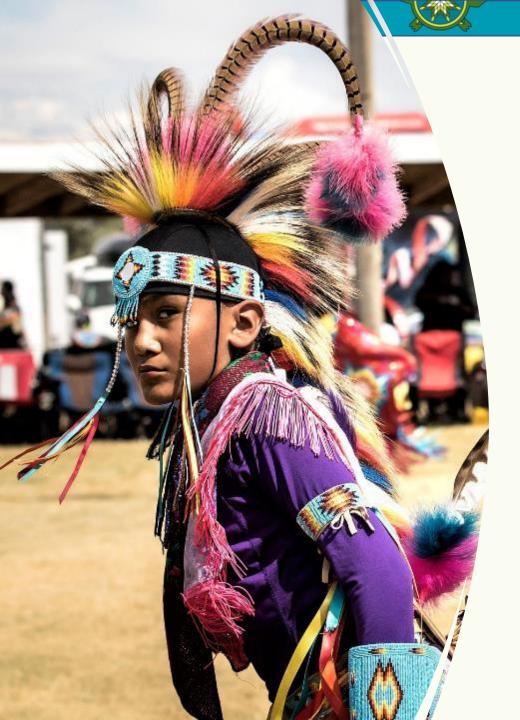


Stage 3: Responding



Mitigation Strategies





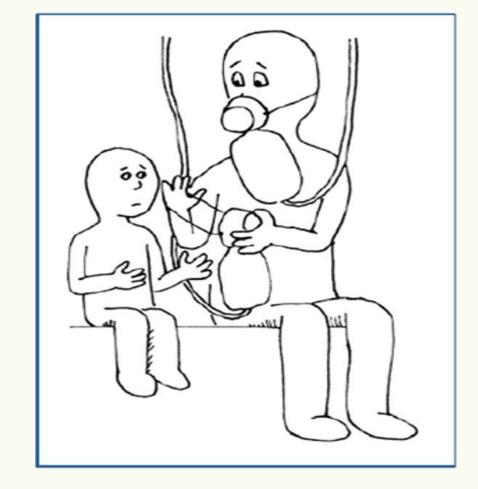
PROTECTIVE FACTORS vs RISK FACTORS

- Connection to culture and traditional practices that support wellness
- Access to support services (informal and formal)
- Spiritual resources
- Relationships
- Agency recognition and support of STS

- Personal trauma history
- Temperament and coping styles
- Perception of the event

Take Care of Yourself

"Self-care is an ethical imperative. We have an obligation to our clients — as well as to ourselves, our colleagues, and our loved ones — not to be damaged by the work we do."



STS Mitigation Strategies

- The A-B-Cs of self care
 - Awareness
 - **B**alance
 - **C**onnection





Approaches to A-B-Cs

- Create meaning
- Infuse a current activity with meaning
- Challenge your negative beliefs and assumptions
- Participate in community building activities



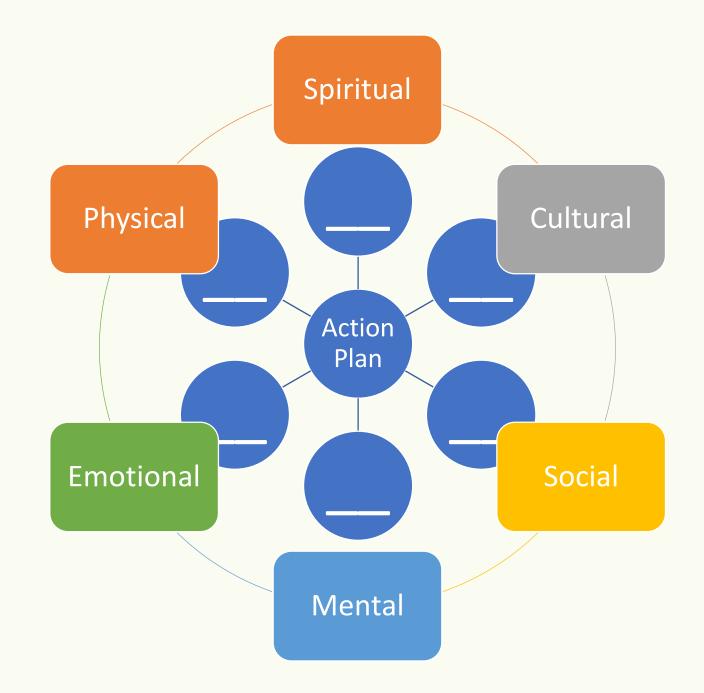


Radical Self-Love

- Intentionally and frequently creating opportunities for respite and replenishment
- Engage in activities that offer distraction AND personal growth
 - E.g. exercise, have fun, rest, relax, connect with ones body
 - Working protectively
 - Spiritual renewal



Make a Holistic Plan



Medicine for Reducing Stress



What is a coping strategy?

- Process of managing stressful situations
- Deliberate and planned approach
- Goal: reduce, tolerate, or minimize stress

Gather a basket of medicine

- Real or imaginary
- What works for you



Spiritual Medicine

- > Spirituality, or systems of meaning, are central to trauma resources
- > Your faith and faith community promotes resilience and is a protective factor against depression
- ➤ What is nourishing for you?
 - Ceremony
 - Church
 - Prayer
 - A sense of purpose
 - Seeking awe, beauty, wonder, joy



Connecting with your culture fosters resilience and improves mental health



What helps you feel connected to your culture and strengthens your cultural identity?

Beading, weaving, etc.

Visiting sacred sites

Learning and speaking your language

Researching your family tree and history

"A set of distinctive spiritual, material, intellectual, emotional features of society or a group that encompasses, in addition to art and literature, lifestyles, ways of living together, value systems, traditions, and beliefs."

(UNESCO, 2002)





Increased sense of belonging to tribe, strong connect to community and culture, and intergenerational interactions reduce risks for chronic disease for Indigenous Peoples

"Be a good relative"

Define community for yourself

How do you foster relationship and community?

- Spend time together
- Get to know one another
- Share values
- Show you care

Mental and Emotional Medicine

Thoughts, emotions, and behaviors are all connected.

Mental and emotional grit can be learned.

- Self-efficacy
- Internal locus of control

What helps keep your thoughts and emotions in check?

- Identifying what is going right
- Gratitude
- Limiting exposure
- Tuning into yourself
- Self-regulating

Physical Medicine



Not just about the absence of disease; lifestyle behavior choices that ensure holistic health and avoid preventable diseases and conditions



How do you stay physically fit and healthy?

Traditional foods

Movement

Water

Rest



Plant Relatives













Sage

• Cleansing and heart health

Sweet Grass

Cleansing and protection of mind and body

Cedar

Protection of a place and general health

Bear Root

Heart and lung health

Tobacco

Offering of thanks for wisdom and help

Corn Pollen

Blessing and Prayer



Consider the Challenges

Making time when all around others seem to need your help

Feeling guilt and shame for taking care of yourself

Believing those around you are doing fine, so you should be, too

Lack of role models

Lack of support at home, at work, from friends

Real systemic and structural barriers





Make a Commitment

- ✓ Acknowledge the effort you are already making to take care of yourself
- ✓ Make it a part of your daily routine
- ✓ Continue to monitor your stress and its impact on you
- ✓ Find an accountability partner
- Encourage sharing of effective strategies
- ✓ Advocate for your wellbeing as part of your professional development

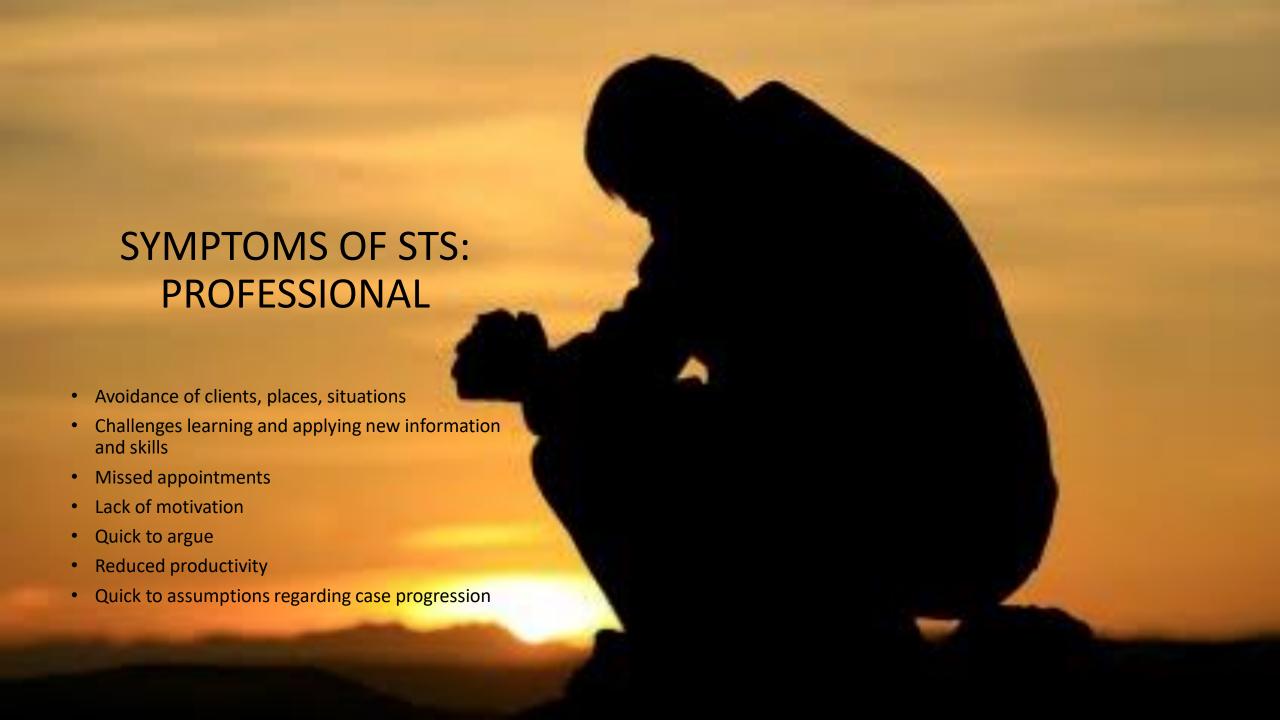
STS on a professional level





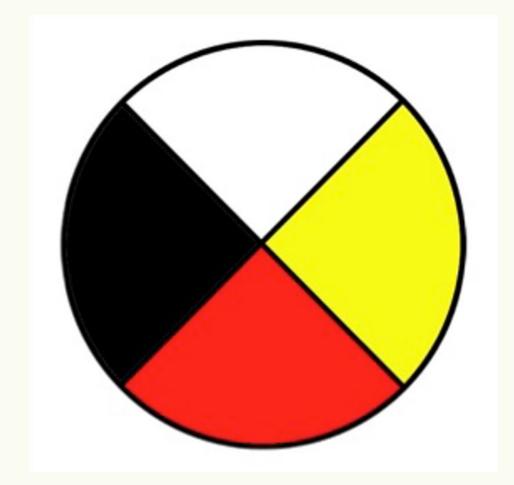
- Difficulty managing intense emotions of clients and colleagues
- Challenges with maintaining high-level of effectiveness
- Irritable with clients and colleagues
- Shame and guilt about "not doing enough"



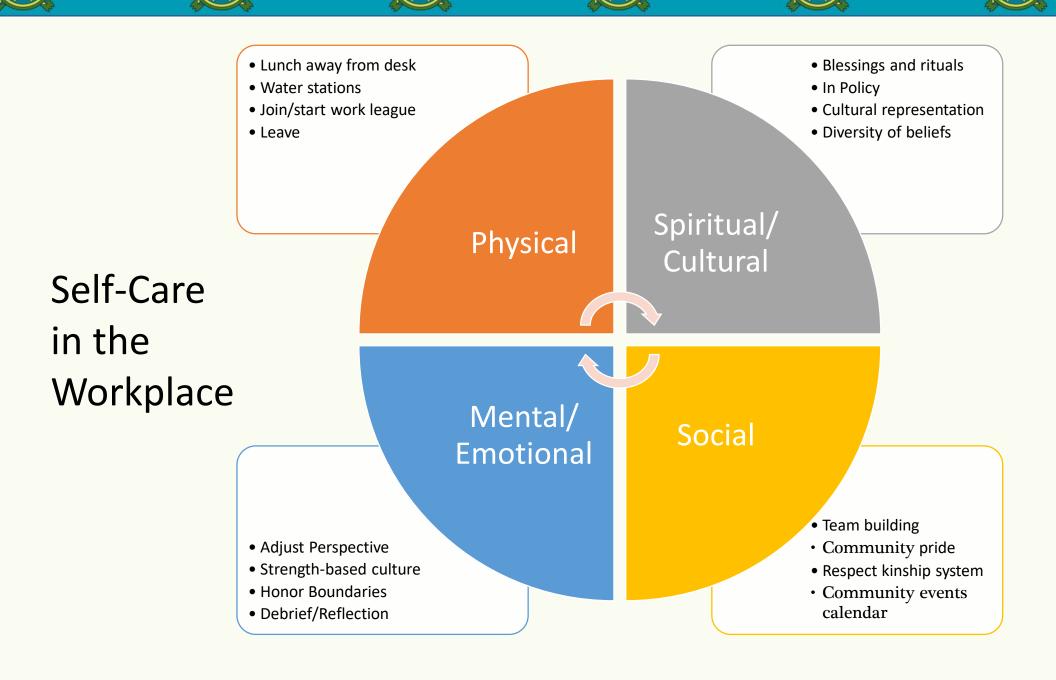


Physical, Emotional, Mental and Spiritual Balance

- How has my work impacted how I see the world?
- How has my work impacted my relationships?
- How has my work impacted how I see myself or how others see me?
- How has my work disrupted or altered my sense of balance?







Connect with Compassion Satisfaction

"The perceived joys derived from experiencing the suffering of others and succeeding in helping relieve it in some way."

(Figley, 2002)



Think of a time you connected with a client or community member



Identify 3 individuals who made progress because of your interaction



Identify 5 compliments you have received you have received from community members, co-workers, families or administrators



Why did you choose to work in your organization?





ASSESSMENT OF STS: PROFESSIONAL



Three building blocks of reflective supervision:

- Reflection
- Collaboration
- Regularity

Relationship-based supervision and time devoted to continuing education have lower rates of turnover and greater success in obtaining permanency for children.

National Council on Crime and Delinquency, 2006

REFLECTIVE PRACTICE



What are ways your professional life is affected by stress?

What are ways your program is impacted by stress?



PROFESSIONAL STRATEGIES



- Seek support (peer or supervisory) after recognizing a problem
- Take advantage of available Employee Assistance Programs
- Focus on process over outcomes
- Find and acknowledge the successes (even the small ones)
- Interrupt thinking errors

WORK PROTECTIVELY

To aid in the management of STS practice:

- Engage empathetically with boundaries
- Stay open-minded
- Document each day
- Do something different between meetings with children/families
- Attend to your reactions



Effective Prevention of STS in Professionals

Requires

- Psychoeducation
- Skills training
- Supervision
- Tribal Wisdom

Involves

- Individual
- Supervisor
- Organizational policies
- Tribal Wisdom Keepers



STS on an Organizational Level







- High staff turnover
- Lack of institutional knowledge
- Low morale
- Decreased customer service
- Prevention/Intervention services misaligned with needs
- Increased financial costs (staff training, repeat maltreatment, legal action)
- Lateral violence



Lateral Violence

- When people who are both victims of a situation of dominance, turn on each other rather than confront the system that oppresses them both
- Occurs when oppressed groups/individuals internalize feelings such as anger and rage, and manifest their feelings through behaviors such as gossip, jealousy, putdowns and blaming

"When individuals feel inferior, inadequate and afraid, they take on the qualities of the oppressor as a way of acquiring strength and an illusion of power"

-Jane Middleton-Moz



Signs of Lateral Violence

- Nonverbal intimidation (eye rolling, making faces)
- Obvious name calling
- Sarcasm
- Bickering
- Blaming
- Belittling a person's opinions
- Making snide comments and remarks
- Making offensive jokes
- Gossiping
- Ignoring, excluding or freezing out people
- Undermining activities
- Withholding information or giving the wrong information purposely
- Failing to respect privacy



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Impact of Lateral Violence

- Examples:
 - Sleep problems
 - Changes in eating habits either more or less
 - Weight loss or gain
 - Decreased self-confidence
 - Feelings of worthlessness
 - Forgetfulness
 - Chronic anxiety
 - **Depression**
 - High rate of absenteeism at work
- A person can experience traumatic stress symptoms as a result of lateral violence depending on the severity and perception of the event





Costs to the Organization

- High staff turnover
- Loss of corporate history
 - Loss of institutional knowledge
- Low morale
- Decrease customer service
- Increased financial costs
- Decreased productivity
- Lack of teamwork





Secondary Traumatic Stress Informed- Organizational Assessment (STSI-OA)

Evaluates the degree to which an organization is STS-informed and able to respond to the impact of STS in the workplace

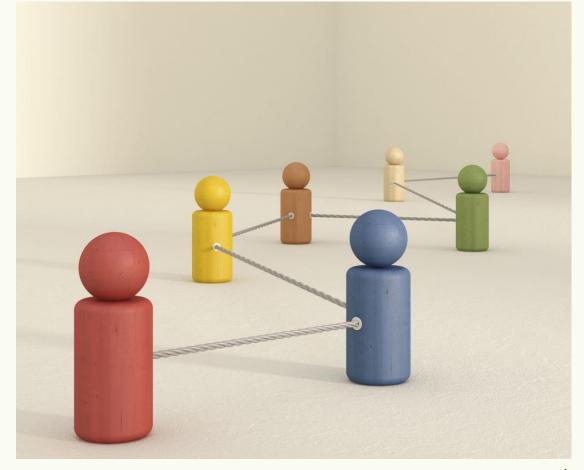
Sprang, G., 2014



ORGANIZATIONAL CONSIDERATIONS

Understand that we can't immediately:

- Lower caseloads
- Change the youth/families we work with
- Paperwork





ORGANIZATIONAL STRATEGIES....

- Collegial support
- Forums to address STS
- Supervision availability
- Resources: mental health, space, time
- Wellness activities
- Opportunities for celebration
- Encourage use of time off
- Provide self-regulation skill building

ORGANIZATIONAL STRATEGIES...

Addressing lateral violence:

- Identify and name it
- Foster an environment of safety
- Create a forum for problem solving
- Incorporate culture and ceremony





A RESILIENT WORKFORCE, A RESILIENT COMMUNITY

Vicarious Resilience

 Involves the process of learning about overcoming adversity from the trauma survivor and the resulting transformation and empowerment through their empathy and interaction

IMPACT OF VICARIOUS RESILIENCE

- Greater perspective and appreciation
- Increased optimism, motivation, energy
- Increased hope, understanding, and belief in what is possible
- Profound sense of commitment and meaning making from the work





Commitment to Self-Love

- ✓ Make it part of your daily routine
- ✓ Find a self-care buddy
- ✓ Advocate for self-care as part of your professional development
- ✓ Encourage sharing of self-care ideas
- ✓ Continue to monitor your compassion fatigue
- ✓ Recognize commitment to selfcare actions





Thank you!

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